

**AMENDED
TENTATIVE AGENDA
RAYTOWN BOARD OF ALDERMEN
APRIL 14, 2020
REGULAR SESSION NO. 24
RAYTOWN CITY HALL
10000 EAST 59TH STREET
RAYTOWN, MISSOURI 64133
7:00 P.M.
BY VIDEO CONFERENCE**

In response to the Coronavirus pandemic and pursuant to the Jackson County and State of Missouri Stay-at-Home Orders, this meeting will be held by on-line video conference. The meeting will be streamed live and can be accessed on the City's website at www.raytown.mo.us. In addition, a video recording of the meeting will be available within 48 hours [on](#) the City's website. For questions, contact City Clerk, Teresa Henry at (816) 737-6004 or thenry@raytown.mo.us.

Please send your Public Comments to the City Clerk at the email address above by 12:00 p.m. (noon) on Monday, April 13, so that your comments can be ~~read~~ **presented** to the Board of Aldermen during the Public Comments section of the April 14, 2020 meeting agenda.

OPENING SESSION

Invocation/Pledge of Allegiance
Roll Call

Public Comments
Communication from the Mayor
Communication from the City Administrator
Committee Reports

LEGISLATIVE SESSION

1. CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion without separate discussion or debate. The Mayor or a member of the Board of Aldermen may request that any item be removed from the consent agenda. If there is no objection by the remaining members of the board, such item will be removed from the consent agenda and considered separately. If there is an objection, the item may only be removed by a motion and vote of the board.

Approval of the Regular March 17, 2020 Board of Aldermen meeting minutes.

NEW BUSINESS

2. **R-3286-20. A RESOLUTION** AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH BLUE NILE CONTRACTORS FOR THE 2019 SANITARY AND STORM SEWER REPAIR PROJECTS IN AN AMOUNT NOT TO EXCEED \$208,357.00 FOR FISCAL YEAR 2019-2020. Point of Contact: Jose Leon, Public Works Director.
3. **R-3287-20. A RESOLUTION** ESTABLISHING THE RATES FOR MEDICAL, DENTAL AND VISION INSURANCE FOR THE INSURANCE PLAN YEAR FROM JULY 1, 2020 TO JUNE 30, 2021. Point of Contact: Debbie Duncan, Human Resource Manager.

ADJOURNMENT